

CASS Bibliography Series

Class - H

No. 2

Bibliography
of
Pāli and Buddhism

By
Subas Chandra Dash

General Editor
V. N. Jha

**Centre of Advanced Study in Sanskrit,
University of Poona.
1994**

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V. N. Jha
Subas Chandra Dash

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General Editor's Note

In 1964 the University Grants Commission had established this Centre of Advanced Study in Sanskrit (CASS) in this University as a training Centre to promote higher training and research in the field of Veda and Vyākaraṇa. In 1974 facilities for such training and research were made available for two more disciplines namely, Nyāya and Mīmāṃsā. The Centre has completed 29 years of its existence and by now it has trained a good number of scholars in India and abroad. It has also brought out a good number of research publications in the areas of Veda, Vyākaraṇa, Nyāya and allied disciplines. The members of its staff have contributed a good number of research articles in National and International journals. The Centre, through its research activities, has already established academic relations with prominent Institutions of Indology throughout the world.

In its Silver Jubilee Year 1989 the Centre wanted to concentrate on making survey of research already done in various disciplines of Sanskrit and Indology. As the first step towards this direction, it was decided to compile bibliographies of each discipline separately. Accordingly, to start with, the following areas were identified.

1. Śrauta, 2. Vyākaraṇa, 3. Nyāya-Vaiśeṣika, 4. Mīmāṃsā, 5. Sāṃkhya, 6. Yoga, 7. Advaita, 8. Dvaita, 9. Viśiṣṭādvaita, 10. Dvaitādvaita, 11. Bhedābheda, 12. Acintyābheda, 13. Alāṅkāra, 14. Sāhitya, 15. Āgama, 16. Tantra, 17. Jainism, 18. Buddhism, 19. Dharmaśāstra, 20. Technical Sciences.

Since there is no financial support from any funding agency, the Centre decided to concentrate on collection of bibliographical materials available in Pune city only. It is well known that Pune is very rich in oriental libraries, and hence, the coverage of Pune libraries will cover more than 70% bibliographical materials on those disciplines.

One will agree that periodical collection and publication of bibliographical materials are absolutely necessary for quality - teaching and research in any field. Therefore, it is necessary that publication of these bibliographies should be an on - going project and a regular activity of our Centre, since this is the only Centre of Advanced Study in Sanskrit in the entire country. The Centre, therefore, will try to make it a regular feature of its research activities. Bibliographical materials will be collected and will be published periodically. The present bibliographies are the first instalment towards that goal. I am fully aware that these bibliographies do not claim to be fully exhaustive. Nevertheless, the materials contained in them have comprehensive coverage, since they are collected from all the prominent libraries in Pune. These bibliographies contain information as found in 1988 in prominent Pune Libraries.

Any progress in research requires assessment of research already done and any assessment requires the collection of research work already done. These bibliographies should be viewed from this point of view. Our aim is, as stated

above, to come out with detailed critical survey of research done in a particular field. One must start somewhere and this is where we start. Better late than never. I am confident that these bibliographies will prove to be an indispensable companion of each and every student, scholar and teacher of Indology. Not only that, persons from general public interested in particular field of Indology may also derive help from these bibliographies.

These Bibliographies will be brought out under the series named - *CASS Bibliography Series* as and when they are ready. The Bibliography of Pāli and Buddhism forms No. 2 in this series.

I shall welcome all constructive suggestions for improving the usefulness of these bibliographies.

V. N. Jha,
Director,
CASS., University of Poona
and
General Editor,
CASS Bibliography Series.

The Format of the Bibliography

Broadly these Bibliographies are presented in two parts. Part I is the main body of the bibliography and Part II contains Indices.

In the body of ■ bibliography the materials are presented as per the proper names arranged alphabetically and numbered serially from one onwards. These names may be of the editor of a Sanskrit text or of the translator of the text or of ■ modern writer of a book or of an author of a research article or of an author of review. However, if there is no information about the editor or translator available of an original Sanskrit text, the information regarding that text is enlisted under the name of the original author of that text and if this information is also not available then the material is put at the end of the body of the bibliography. However, in case if information regarding one or two points is missing even then the entries are arranged as per the general norms of the listing of the entries with question marks at missing points.

Part II consists of the following Indices :-

- 1) Author Index
- 2) Title Index
- 3) Topic Index

Under the title index will come titles of Sanskrit texts, names of commentaries and the names of modern books. Under topic index are included topic-wise listing of articles. While listing a research article the topic of the article is focused and the arrangement is made alphabetically as per these topics. If in an article there are more than one topic which need focussing, then more than one entry will occur in the index. In the author index the names of authors of original Sanskrit texts and Sanskrit commentaries are included. Since the bibliography for each discipline is prepared separately this author index will give an idea of the original Sanskrit text of that particular discipline and this is the reason why author index is added separately. Obviously, modern authors are not included here because they have already been included in the main body of the bibliography.

The references in all these indices are made to the serial numbers of the body of the bibliography. While giving references to the entries under title index the serial number is indicated and this serial number will be followed at times by the letters C, E, T and R. These letters represent respectively whether the entry contains Sanskrit commentary (C) or edition of the Sanskrit text (E) or translation of the Sanskrit text (T) or review of the book (R) e.g. if the reference occurs as 100 C it means that the entry number 100 in the body of the bibliography has ■ Sanskrit text with a Sanskrit commentary. Similarly, if the entry occurs as 150 E it means that the entry No. 150 contains a Sanskrit text edited by somebody. Likewise, if the entry occurs as 200 T it means the entry number 200 contains the translation of ■ Sanskrit text and, if the entry occurs as 250 R it means the entry number 250 is the review of either Sanskrit text or of a modern book. Reference to Reviews

has been made by refering to the serial number of the book reviewed.

However, if the book reviewed is not included in the Main Body, the full reference of that book is stated in the review-entry.

V. N. Jha
Subas Chandra Dash

ABBREVIATIONS

AA	Artibus Asiae, Ascona (Switzerland).	BRMIC	Bulletin of the Rama Krishna Mission Institute of Culture, Calcutta.
ABORI	Annals of the Bhandarkar Oriental Research Institute, Poona.	Br.V	Brahma Vidyā, Adyar (Madras).
Anc	Anekant, Delhi.	BSOAL	Bulletin of the School of Oriental and African Studies, London.
AO	Archiv Orientalni, Prague.	BT	Bulletin of Tibetology.
AP	Aryan path, Bombay.	Bu	Buddhist, Colombo (Ceylon).
ASP	Asian studies, Quezon City (Philippines).	Bur	Burmese.
ASVOI	Annals of the Sri Venkateswara Oriental Institute, Tirupati.	BV	Bhāratiya Vidyā, Bombay.
AUS	Allahabad University Studies.	CASS	Centre of Advanced study in Sanskrit, University of Poona, Poona.
B	Bengali.	CC	Chinese Culture, Taiwan, China.
BAIHA	Bulletin of Ancient Indian History and Archaeology, Saugar University.	COJ	Calcutta Oriental Journal, Calcutta.
BCGV	Bulletin of the Chunilal Gandhi Vidya Bhavan, Surat.	Comm	Commentary.
BDCRI	Bulletin of the Deccan College Research Institute, Poona.	Comm.Vol	Commemoration Volume.
BEFEO	Bulletin de L 'Ecole Francaise D' Extreme Orient, Paris (France).	Comp	Compiler.
Bhā	Bhārati, Varanasi.	CT	Ceylon Today, Colombo.
Bhā. M	Bhārata Maniṣā, Varanasi.	DI	Darshan International, Moradabad.
Bh. V	Bhāratavarṣa, Calcutta.	EB	Eastern Buddhist.
BITC	Bulletin of the Institute of Traditional Culture, Madras.	Ed.	Editor.
BORI	Bhandarkar Oriental Research Institute.	Edn	Edition.
BP	Buddhaprabhā.	Eds	Editors.
BPSC	Bulletin of the philological society of Calcutta, Calcutta.	EI	Epigraphia Indica, Delhi.
		Eng	English.
		EW	East and West, Ismeo, Rome (Italy).
		F	French.

VI

Gav	Gaveṣaṇā, Moradabad.		Society, Gauhati.
Ger	German.	JAS	Journal of the Asian Studies, Michigan (U. S. A.).
H	Hindi.		
HR	The Hindustan Review.	JASB	Journal of the Asiatic Society of Bombay, Bombay.
IA	Indian Antiquary, Bombay.	JAS (Ben.)	Journal and Proceedings of the Asiatic Society Bengal, Calcutta.
IAC	Indo - Asian Culture, New Delhi.	JASOB	Journal of the Asiatic Society of Bangladesh, Dacca.
IAL	Indian Art and Letters.	JASP	Journal of the Asiatic Society of Pakistan, Dacca (Pakistan).
IC	Indian Culture, Journal of the Indian Research Institute. Calcutta.	JBAS	Journal of Buddhist Text and Anthropological Society.
IHQ	Indian Historical Quarterly, Calcutta.	JBHU	Journal of the Bombay Historical Society.
II	Indo - Iranica, Calcutta.	JBORS	The Journal of the Bihar and Orissa Research Society, Patna.
IJ	Indo - Iranian Journal, The Hague.	JBR	The Journal of the Bihar Research Society, Patna.
Ilin	Indian Linguistics, Poona.	JDHB	Journal of the Department of Humanities, University of Burdwan.
ILN	Illustrated London News.	JDL	Journal of the Department of Letters, Calcutta University.
Ind	Indica, Bombay.	JDS	Journal of the Department of Sanskrit, Delhi University, Delhi.
IPC	Indian Philosophy and Culture, Vrindaban.	JGIS	Journal of the Greater Indian Society, Calcutta.
IPQ	Indian Philosophical Quarterly, Poona.	JGJ KSV	Journal of the Ganganath Jha Kendriya Sanskrit Vidyapeeth, Allahabad.
IS	Indian Studies : Past and Present, Calcutta.	JGJRI	Journal of the Ganganath Jha Research Institute, Allahabad.
J	Japanese.	JGRS	Journal of the Gujarat Research Society, Bombay.
JA	Journal Asiatique, Paris (France).	JHR	Journal of Historical Research, Ranchi.
JAHS	Journal of the Andhra Historical Research Society, Rajamundry.		
JAIH	Journal of Ancient Indian History, Calcutta University of Calcutta.		
JAOS	Journal of the American Oriental Society, New Haven (U. S. A.).		
JARS	Journal of the Assam Research		

JIBS	Journal of Indian and Buddhist Studies, Tokyo (Japan).	KURJ	Kurukshetra University Research Journal, Kurukshetra.
JIH	Journal of Indian History, Trivandrum.	M	Marathi.
JIJ	Jijñāsā : ■ Journal of the History of Ideas and Culture, Jaipur.	Marg	Marg, Bombay.
JIP	Journal of Indian Philosophy, Dordrecht.	MAS	Modern Asian Studies.
JMSB	Journal of the Maharaja Sayaji Rao University of Baroda, Baroda.	MB	Madhya Bhārati, Jabalpur.
JOIB	Journal of Oriental Institute, Baroda.	MBh	Maru Bhārati, Pilani.
JORM	Journal of Oriental Research, Madras.	MBo	Mahā Bodhi, Calcutta.
JPSJ	Journal of Philosophical Studies, Kyoto (Japan).	Metta	Metta, Kensington (Australia).
JRAS	Journal of the Royal Asiatic society of Great Britain and Ireland, London.	MI	Man in India, Ranchi.
JRS	Journal of Religious Studies, Guru Gobind Singh Department, Punjabi University, Patiala.	MO	Mysore Orientalist, Mysore.
JSS	Journal of the Siam Society, Bangkok, (Thailand).	MR	Modern Review, Calcutta.
JSVOI	Journal of Sri Venkateswar Oriental Institute, Tirupati.	MUJ	Marathwada University Journal, Aurangabad.
JUB	Journal of the University of Bombay.	Nav	Navabhārata, Wai, Maharashtra.
JUG	Journal of the University of Gauhati, Gauhati.	NIA	New Indian Antiquary.
JUP	Journal of the University of Poona, Poona.	NU	Numen, Leiden (Netherlands).
JVU	Journal of the Vikram University, Ujjain.	NUJ	Nagpur University Journal, Nagpur.
JYI	Journal of the Yoga Institute, Bombay.	OA	Oriental Art, London.
KJ	Korea Journal, Seoul.	OH	Our Heritage, Calcutta.
		OHRJ	Orissa Historical Research Journal.
		Ori	Oriental.
		PAIOC	Proceedings and Transactions of the All India Oriental Conference.
		PB	Prabuddha Bhārata, Calcutta.
		PEW	Philosophy : East and West, Hawaii.
		PP	Prācyā Prajñā.
		PQA	Philosophical Quarterly, Amalner.

PQC	The Philosophical Quarterly, Calcutta.	Trip	Tripathaga, Lucknow.
Pra	Prajñā, Varanasi.	Uni	University.
Pr-J	Prācī Jyoti, Kurukshetra.	UUJ	(Bhārati) Utkal Univesity Journal, Bhubaneswar.
Pub	Publisher, Publication.	VA	Visvabharati Annals, Calcutta.
Pur	Purāṇa, Varanasi.	VBQ	The Visvabharati Quarterly, Calcutta.
QJM	Quarterly Journal of Mythic Society, Bangalore.	VIJ	Vishveshvaranand Indological Journal, Hoshiarpur.
QRHS	Quarterly Review of Historical Studies, Calcutta.	VJ	Visva Jyoti, Hoshiarpur.
Rep	Reprint.	VK	Vedānta Kesari, Madras.
Rev	Reviewed.	Vol	Volume.
RM	Review of Metaphysics, New Haven.	VS	Visva - Sanskritam, Hoshiarpur.
S	Sanskrit.	VUOJ	Sri Venkateswara University Oriental Journal, Tirupati.
Sa	Sacculum, West Germany, German.	VW	Vedanta and the West, Hollywood (U. S. A.).
Sam	Sanskriti, New Delhi.	WB	World Buddhism, Colombo (Ceylon).
Samb	Sambodhi, Ahmedabad.	WZKSO	Wiener Zeitschrift für die Kunde Sud Und Ostasiens and Archiv für Indische Philosophie, West Germany (German).
SLJ	The Srilanka Journal of Humanities.	YE	Young East, Tokyo (Japan).
SPA	Sammelana Patrika, Allahabad.	ZDMG	Zeitschrift der Deutschen Morgenlän dischen Gesellschaft, Wiesbaden (Germany).
SPP	Śārada Pīṭha Pradīpa, Dwaraka.		• • •
SSPP	Saṁskṛta-Sāhitya Pariṣat Patrikā, Calcutta.		
Sr	Series.		
SS	Sarasvatī Suṣamā, Varanasi.		
SSPC	Sanskrit Sahitya Parishad, Calcutta.		
Theo	Theosophist, Madras.		
Tr	Translator.		

Part I

Main Body

MAIN BODY

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